



UNITED TRIBES
TECHNICAL COLLEGE
LAND GRANT EXTENSION

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HANDOUT

BLIND MEN ELEPHANT

The following is a well-known poem by John Godfrey Saxe (1816-1887) that leads to good discussion about perspective and opinions, with a common moral being "perspective makes all the difference." To use the poem in a deeper way, we might consider that current knowledge and/or closed mindedness might make our opinion correct today. Asking questions and more education may force us to change our mind and our future thoughts.

It was six men of Indostan
To learning much inclined
Who went to see the Elephant?
(Though all of them were blind)
That each by observation

The First approached the Elephant,
And happening to fall
Against his broad and sturdy side,
At once began to bawl:
"God bless me! But,
the Elephant Is very like a wall!"

The Second, feeling of the tusk,
Cried, "Ho! What have we here
So very round and smooth and sharp?
To me 'tis mighty clear
This wonder of
the Elephant Is very like a spear!"

The Third approached the animal,
And happening to take
The squirming trunk within his hands,
Thus boldly up and spake:
"I see," quoth he,
"the Elephant Is very like a snake!"

The Fourth reached out an eager hand,
And felt about the knee.
"What most this wondrous beast is like
Is mighty plain," quoth he;

"Tis clear enough
the Elephant Is very like a tree!"

The Fifth, who chanced to touch the ear,
Said : "E'en the blindest man
Can tell what this resembles most;
Deny the fact who can
This Marvel of
the Elephant Is very like a fan!"

The Sixth no sooner had begun
About the beast to grope,
Then, seizing on the swinging tail
That fell within his scope,
"I see," quoth he,
"the Elephant Is very like a rope!"

And so these men of Indostan
Disputed loud and long,
Each in his own opinion
Exceeding stiff and strong,
Through each was partly in the right,
And all were in the wrong!"

Moral:

So oft in theologic wars,
The disputants, I ween,
Rail on in utter ignorance
Of what each other mean,
And prate about an Elephant
Not one of them has seen!

